

*And<sup>w</sup>. M<sup>c</sup>GUIRE 949 priv. Mar. 7-*

*District N<sup>o</sup> 5*

*Donation Lands.*

*200 acres.*

*In  
sylvania  
ing the  
of this  
Approbo  
the 3<sup>rd</sup>  
acres of  
situate  
moreland*

*To*

*IN TES*